**Continuing Education Class offered through the JATC**

Plumbers Local 34 Union Hall

St. Paul Labor Center

353 West 7th Street

St. Paul, MN 55102

Gentleman and Ladies, Please note the following:

Class size is limited to **75**. You **Must register** for the class and receive a confirmation email. **There will be no drop-ins allowed**. **Class time has change to 4:30 – 8:30pm**

**Email the completed form** to: [heather@plumbers34training.com](mailto:heather@plumbers34training.com)

**Indicate the courses you would like to register for:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **X** | **Date** | **Course Name** | **Code Credit** | **Tech. Credit** | **Location** | **Time** |
|  | Oct. 17,2024 | 2020 Code Changes Part 2 | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Oct. 29,2024 | Medical Gas NFPA 99,2021 | 0 | 4 | Union Hall | **4:30-8:30pm** |
|  | Nov. 14,2024 | MN UPC Sanitary Drainage | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Nov. 18,2024 | Basic Plumbing & Regulations | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Nov. 25,2024 | 2020 Code Changes Part 1 | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Nov. 26, 2024 | 2020 Code Changes Part 2 | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Dec. 12, 2024 | 2020 MN Plumbing Chapter 4 | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Dec. 17,2024 | Water Heaters & Scalding | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Dec. 19, 2024 | Medical Gas NFPA 99,2021 | 0 | 4 | Union Hall | **4:30-8:30pm** |

**\*\*\*\*\*There will be no charge to Local 34 Members for these classes\*\*\*\*\***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Local Member 34□ Contractor□**

**(Check one Box)**

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Plumbing License Number (PJ or PM number): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Confirmation notices will only be sent via email. Contact information update:***

**Rick Gale Training Director** [**rick@plumbers34training.com**](mailto:rick@plumbers34training.com) **651-315-6154**

**Jonathan Lemke Assistant Coordinator** [**jonathan@plumbers34training.com**](mailto:jonathan@plumbers34training.com) **651-315-4831**

**Heather Sanderson Administrative assistant** [**heather@plumbers34training.com**](mailto:heather@plumbers34training.com) **651-315-5446**